



Jefferson County Educational Service Center

PRINCIPAL of the YEAR

Vital Information Form

(To be Completed by Nominee)

Deadline: June 1, 2022

#3

District: _____

Name of Nominee: _____

Level of Administration: Elementary Jr. High/ Middle High School

Full Name of School: _____

School Address: _____

School Telephone: () _____ School FAX: () _____

Nominee's E-Mail Address: _____

Number of Years in Education: _____

Current Position: _____ Number of Years: _____

Previous Position: _____ Number of Years: _____

Graduated From: (College/University) _____

Year: _____ Degree Earned: _____

Graduate Work: (College/University) _____

Year: _____ Degree Earned: _____

Family Background: _____

Please Complete the Back of this Form

- 1. Nominee should provide evidence of membership and active involvement in additional professional organizations.**

- 2. Nominee should provide evidence of personal community involvement.**

- 3. Nominee should provide evidence of personal involvement in the implementation and/or support of successful programs in the school.**

- 4. Nominee should provide evidence of his/her role in ensuring a safe, positive school climate.**
